

Report Period

Stacie Wilke
Name (print)

Assembly
Office (if applicable)

50
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

[illegible]

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District (if applicable)

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Report Period

Tina's Seaweed
Name (print)

Congress
Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

[illegible]

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Report Period

Attorney General
Office (if applicable)

District (if applicable)

[illegible]

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District (if applicable)

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Report Period

Joe Noel
Name (print)

Office: (if applicable)

District (if applicable)

Contributions of \$100 or Less

[illegible][illegible]

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DEAN HELLER
SECRETARY OF STATE
State of Nevada
2002

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

Acknowledgement

I, Raven McIntire, on behalf of

Carson City Democratic Women's Club
(Please print name of Party, Group, Committee or Self)

hereby acknowledge receipt of the required forms and filing date schedule for the reporting of campaign contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed reports by:
Report No. 1 – **August 27, 2002**
Report No. 2 – **October 29, 2002**
Report No. 3 – **January 15, 2003**
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**

R. McIntire
Signature

Received and Filed:

This 28th day of October, 2002
Jennifer Johnson
Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the representative.